## RE RAPHAEL CONTRACTING LTD

TRAINING AND DEVELOPMENT PLAN

| B WORLING IN THE SIN   | SESSION                  | ATTE   | 25/64/2020.   |  |
|--|--------------------------|--|---|--|
| Title: A Site + WELFARE Cleun  | linesc                   | THE RESIDENCE OF THE PARTY OF T | e: 28 /05/2020  |  |
| Location: 29 New End   |                          | Start Time: 10.30  |   |  |
| Duration (Minutes)   |                          | End Time: 10 - 45 /  |   |  |
| Duration (Minutes)  ISMINS  Presenters name: P. HAUGH                  |                          | Pres   | esenters Signature:   |  |
|  |                          |  |   |  |
| Candidate's Name   | Name of Er               | nployer  | Candidate's Signature   |  |
| Boxineraus.  | Ru                       |  | I confirm that I have understood the Tool Box Talk  |  |
| BJ A. LIDZIUS  | RCO                      |  | I confirm that Ilbrave understood the Tool Box Talk   |  |
| 3 B WORKING IN THE SEN)  | RCL .                    |  |   |  |
| 4 B V. Balisvicius   | RCL                      | и  | 25/06/20 I confirm that I have understood the Tool Box Talk   |  |
| 5 B) / A LAZIUS  | RCL                      | И  | 25/06/20<br>I confirm that I have understood the Tool Box Talk  |  |
| 6  |                          |  | I confirm that I have understood the Tool Box Talk  |  |
| 7  |                          |  | I confirm that I have understood the Tool Box Talk  |  |
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| nt Claim information   |                          |  |   |  |
| e: Claims can only be made for your employees on No. Attended Duration | r labour-only<br>Total T | sub-con<br>ime   | Limployer herereine   |  |
|  | in ereckrerererere       | la neria na haria.   | 2453745<br>अक्रकारीय कार्यक का |  |
|  |                          | TATION S   | DATE: 07/02/2013 Page 1 of 1  |  |
| UMENT REFERENCE: SIT-FM-007 VERSION NO: DAS                            | 1 1                      | REATION D  | rage 1011   |  |



## **METHOD STATEMENT INDUCTION**

## ATTENDANCE SHEET TO BE COMPLETED FOR ALL METHOD STATEMENT TALKS (METHOD STATEMENTS ISSUED TO ALL PRESENT)

PAGE - 1

CONTRACT: Sebastian Street MS REF: B

|   | NAME (PRINT) | DATE<br>ATTENDED | SIGNATURE | COMMENTS   |
|---|--------------|------------------|-----------|--|
| 1 | K-O'Malley.  | 15/01/20         | 4         | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 2 | D. Mannessey | 15/01/20         |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 3 | Rilmas       | 15/01/20         | Refo      | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 4 | A Rate 1     | 15/0/2           | RAJ       | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 5 | Joseph smith | 15/01/20         | J. Smills | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 6 | H. MANILAL   | 15/0//20         | H         | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 7 | D Consers    | 27/01/20         | Dly       | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 8 | BERNARADI    | 28/01-20         | Bo        | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 9 | D. Mennersy  | 28/01/20         | 0         | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 1 | TOMANS       | 03/02/20         |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |

Signed:

Position:

Supervisor

Print Name: K/. Kulsinskas

Date: 15-01-2020

## WHEN COMPLETED RETURN THIS FORM TO THE RCL SAFETY OFFICER

Note on this side any points that have arisen which you may think should be brought to the attention of RCL and complete the attendance list above (add an extra sheet if necessary)

| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: | SIT-FM-004<br>DAS | VERSION NO: | 1.1 | CREATION DATE:<br>LAST REVISION DATE: | 07/02/2013<br>01/03/2018 | Page 1 of 1 |
|--|-------------------|-------------|-----|---------------------------------------|--------------------------|-------------|
| DOCUMENT OWNER:                        | DAS               |             |     | LAST REVISION DATE.                   | 01/03/2018               | * *         |



## **METHOD STATEMENT INDUCTION**

## ATTENDANCE SHEET TO BE COMPLETED FOR ALL METHOD STATEMENT TALKS (METHOD STATEMENTS ISSUED TO ALL PRESENT)

PAGE-2

CONTRACT: Sebastian Street MS REF: B

|     | NAME (PRINT) | DATE<br>ATTENDED | SIGNATURE | COMMENTS   |
|-----|--------------|------------------|-----------|--|
| 1   | H. GORASIA   | 7/2/20           | thank     | I confirm that I have read and understood the Risk Assessment and Method Statement       |
| 2   | R. RAMA.     | 7/2/20           | 4         | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 3   | S. HIRAWI    | 7/2/20           | Stew      | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 4   | XI.R. PATOR  | 10/2/20          | THE       | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 5   |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 6   |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 7   |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 8   |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 9   |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |
| 1 0 |              |                  |           | I confirm that I have read and<br>understood the Risk Assessment<br>and Method Statement |

Signed:

Position: SUPERVISOR

Print Name: K. KULS INSK AS

Date: 07/02/2020

## WHEN COMPLETED RETURN THIS FORM TO THE RCL SAFETY OFFICER

Note on this side any points that have arisen which you may think should be brought to the attention of RCL and complete the attendance list above (add an extra sheet if necessary)

| DOCUMENT REFERENCE: SIT-FM-004 DAS VERSION NO: 1.1 CREATION DATE: 07/02/2013 Page 1 of 1.1 LAST REVISION DATE: 01/03/2018 | ı |
|---|---|
|---|---|



# PERSONAL PROTECTIVE EQUIPMENT ISSUE REGISTER

## SITE: SEBASTIAN STREET

|           |           |                            |              |                 | V      |      |         |             |  |
|-----------|-----------|----------------------------|--------------|-----------------|--------|------|---------|-------------|--|
|           |           |                            |              |                 |        | · ·  |         |             |  |
| 24-6-20   | Much      |                            | 7            | 2               | 7      |      |         |             | 1. MANILA                                |
| 07.0-01   |           |                            |              |                 | (      |      |         |             | 3.5 MONDOIC                              |
| 8-6-20    |           |                            | 5            | 7               | (      | 7    |         |             | RAMA                                     |
| 20-4-20   | 7         | (                          | 7            |                 |        |      |         |             | 1. ** 1. ** ** * * * * * * * * * * * * * |
| 20-4-20   | <         | 7                          | 7            |                 |        |      |         | 2           | 5.5/MONOUL                               |
| 16-4-20   |           | 7                          | ٢            |                 |        |      | ,       |             | T DEMANANCE                              |
| 15-4-20   |           | C                          | 7            |                 | <      | <    |         |             | KKULSINIKA                               |
| 17-3-20   |           |                            | 7            |                 | 1      |      |         |             | 1) Marilla                               |
| 13-3-20   | (Samuel ) |                            | -            |                 | <      | :    | 13 M    |             | S. S. MONON                              |
| 12-3-20   |           |                            | (            |                 | 7      | 11   |         |             | N-R PARA                                 |
| 03-3-2020 | 生         | <                          | 5            | <               | < ,    |      |         |             | - DAVILAL                                |
| 02-03-20  | J. R.     | <                          |              |                 | <      |      | 2       |             | N KOL V L Z X X X Z J                    |
| DATE      | SIGNATURE | Wear and Tear Damaged tool | MASK<br>FFP3 | s/<br>PLUGS     | GLOVES | VEST | GLASSES | HARD<br>HAT | OPERATIVE NAME                           |
|           |           | REASON FOR ISSUE / REISSUE | DUST         | EAR<br>DEFENDER |        |      | SAFETY  |             |  |
|           |           |                            |              |                 |        |      |         |             |  |

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DOCUMENT REFERENCE: DOCUMENT OWNER:

SIT-FM-008 DAS

VERSION NO:

1.3

CREATION DATE: LAST REVISION DATE:

07/02/2013

Page 1 of 1

2

D



## ATTENDANCE SHEET TO BE COMPLETED FOR ALL METHOD STATEMENT TALKS (METHOD STATEMENTS ISSUED TO ALL PRESENT)

## CONTRACT:

|     |               |                                       | 1               |   |
|-----|---------------|---------------------------------------|-----------------|---|
|     | NAME (PRINT)  | DATE ATTENDED                         | SIGNATURE       | COMMENTS/ITEM                           |
| . 1 | A. Kylsinskas | 8-4-20                                |                 |   |
|     | K. KULSINSKAS | -11 -                                 | Mar 10          | r e e e e e e e e e e e e e e e e e e e |
|     | \$. SIMONOUIC | -11-                                  | Harryu ()       |   |
| 4   | T. DOMANSKI   | 8-4-20                                | 8               |   |
| 5   | S. HIRANI     | 18-05-20                              | S. Helan        | * * * * * * * * * * * * * * * * * * *   |
| 6   | R.RAMA        | 8-06-20                               | Kn5/s           | * * .                                   |
| 7   | H MANILA      | 1/0620                                |                 |   |
| 8   |               | *** * * * * * * * * * * * * * * * * * |                 |   |
| 9   | , i a v - e,  |                                       |                 | 2                                       |
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| 13  |               |                                       |                 |   |
| 14  |               | , x , 2                               |                 |   |
| 15  |               |                                       |                 | 4                                       |

| -TT 1 |    | * T | * |  |
|-------|----|-----|---|--|
| 12    | 10 | No  |   |  |
|       |    |     |   |  |

Title: RAMS REVIEW (TEMP COULD-19 ADDENDUM)

Signed:

Position: SUPERVISOR

Print Name: K.KULSINSKAS

Date: 8-4-20

## WHEN COMPLETED RETURN THIS FORM TO THE RCL SAFETY OFFICER

Note on this side any points that have arisen which you may think should be brought to the attention of RCL and complete the attendance list above (add an extra sheet if necessary)

| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: | SIT-FM-004<br>DAS | VERSION NO: | 1.0 | CREATION DATE:<br>LAST REVISION DATE:<br>NEXT REVIEW DATE: | 07/02/2013<br>N/A<br>07/02/2014 | Page 1 of 1 |
|--|-------------------|-------------|-----|--|---------------------------------|-------------|
|--|-------------------|-------------|-----|--|---------------------------------|-------------|



| Title: Alcohol Based -Hand Sanitiser -Vehicle Fires | Date: 26-06-20             |
|---|----------------------------|
| Location: SEBASTIAN STREET                          | Start Time: 3:00 pm        |
| Duration (Minutes) 30                               | End Time: 3:30pm           |
| Presenters name: D.Sanders                          | Presenters Signature: Sand |

| 1   | Candidate's Name   | Name of Employer | Candidate's Signature   |
|-----|--|------------------|---|
| •   | R.Rama   |                  | Candidate 5 Signature   |
| 2   | Komeen Kung.   | RCL              | I confirm that I have understood the Tool Box Talk  |
| _   | R.Ramgi R. R.A.M.A.  | RCL              |   |
| 3   | R.BAMA.  | NCL              | I confirm that I have inderstood the Tool Box Talk  |
|     | T.Domanski   | RCL              |   |
| 4   |  |                  | I confirm that Thave understood the Tool Box Talk   |
|     | H.Manilal  | RCL              | I confirm that I have understood the Tool Box Talk  |
| 5   | K.Kulsinskas   |                  | and the grades add the 1001 Box Talk  |
| 5   | N.Nulsiliskas  | RCL              | I confirm that Thave understood the Tool Box Talk   |
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| ,   |  |                  | I confirm that I have understood the Tool Box Talk  |
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|     |  |                  | I confirm that I have understood the Tool Box Talk  |
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|     |  | 9 1 5            | I confirm that I have understood the Tool Box Talk  |
| +   |  |                  | I confirm that I have understood the Tool Box Talk  |
|     |  |                  |   |
| - 1 |  | .1               |   |
| +   |  |                  | I confirm that I have understood the Tool Box Talk  |

| Note: Claims can onl   | v be made for  | Vour omplesses    | labour-only sub-contractors |
|--|----------------|-------------------|-----------------------------|
| BECARE CONTRACTOR CONT | , ac illude lo | your employees or | ISDOUR-ONLY SUB-CONTRACTOR  |

| No. Attended | Duration | Total Time | Employer Reference |
|--------------|----------|------------|--------------------|
|              |          |            | 2453745            |

| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: | SIT-FM-007<br>DAS | VERSION NO: | 1.1 | CREATION DATE:<br>LAST REVISION DATE: | 07/02/2013<br>01/03/2018 | Page 1 of 1 |   |
|--|-------------------|-------------|-----|---------------------------------------|--------------------------|-------------|---|
|  |                   |             |     | 1                                     |                          |             | 1 |



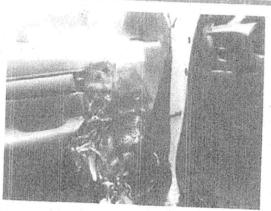
## Health, Safety and Wellbeing

## Safety Quick Share

## Alcohol-Based Hand Sanitiser - Vehicle Fires

This quick share is to alert all colleagues to the potential fire risk in vehicles, caused by alcohol-based hand sanitiser. We have received a number of reports of hand sanitiser being the cause of fires when left in vehicles in the hot weather the UK is currently experiencing.

The alcohol hand sanitiser is becoming heated resulting in flammable vapours being released. These vapours are reaching their 'flashpoint' and then ignite in normal air conditions, setting fire to flammable components within the car.



This picture shows damage to a car as result of hand sanitiser fire

## Product Details

All alcohol-based hand sanitiser products

## What you need to do

Remove all alcohol-based hand sanitiser products from vehicles when they are not occupied, do not leave hand sanitiser in un-attended vehicles.





You should continue to use hand sanitiser as part of your hygiene routine where you cannot use soap & water.

Remember: hand hygiene is one of the most effective methods to stop the spread of COVID-19 following indirect contact (picking up the virus up by touching contaminated surfaces and objects).

For more information, please speak to your Regional Health and Safety Specialist.



|                                    |                  |  | Site Mana                              | Site Manager's Daily Safe Start       | Safe Start |                                 |
|------------------------------------|------------------|--|--|---------------------------------------|------------|---------------------------------|
|                                    | Ĭ.               |  |  | _                                     |            | Method statement (s) B          |
| Contract:                          | Sebastian Street | Site Manager:  | D.Sanders                              | Date (w/c):                           | 22-06-20   | (Title, Rev No. & Rev date)     |
| Location and description of works: | ption of works:  | Fitting BCL panel  | Fitting BCL panels and atrium desk GF. | GF.                                   |            |                                 |
|                                    |                  |  | Site N                                 | Site Manager's Daily Sign Off         | Off        |                                 |
|                                    |                  |  |  |                                       |            | Hot Topics of the Day           |
|                                    |                  | Date   | -                                      | Name                                  | Signature  | (the main points you discussed) |
| Monday                             | 22               | 22-06-20   | D.                                     | D.Sanders                             | 353        | PPE                             |
| Tuesday                            | 23.              | 23-06-20   | К.К                                    | K.Kulsinskas                          | ball       | Fire exits                      |
| Wednesday                          | 24               | 24-06-20   | D.S                                    | D.Sanders                             | 252        | Work station                    |
| Thursday                           | 25.              | 25-06-20   | D.S                                    | D.Sanders                             | 25         | Green walkways                  |
| Friday                             | 26-              | 26-06-20   | D.S                                    | D.Sanders                             | 5          | Hop ups                         |
| Saturday                           |                  |  |  |                                       |            |                                 |
| Sunday                             |                  |  |  |                                       | 41         |                                 |
|                                    |                  | r.   | Op                                     | Operatives Daily Sign Off             | <b>-f</b>  |                                 |
| Name                               |                  | Signature  |  | MTW                                   | T F S S    | Comments                        |
| R.Ramgi                            | ği               | lunca for  | Υ,                                     | アファル                                  | 7          |                                 |
| R.Rama                             |                  |  | 1                                      | ファフ                                   | 7          |                                 |
| T.Domanski                         | ski              | A  |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7          | ***                             |
| K.Kulsinskas                       | kas              | dia  | 1                                      | XXX                                   | <          |                                 |
| H.MAVILAL                          | , A L            | The state of the s |  | ,                                     |            |                                 |
| *                                  |                  |  |  |                                       |            |                                 |
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| cation: Plumstead Li                  | brary              |                |       |                | Stari | t Time:                 | 0:30              |  |
|---------------------------------------|--------------------|----------------|-------|----------------|-------|-------------------------|-------------------|--|
| uration (Minutes) 30                  | on (Minutes) 30min |                |       |                |       | 11:00                   | 1                 |  |
| resenters name: A. K                  |                    |                |       |                |       |                         | ignature:         |  |
|                                       |                    |                |       |                |       | Jenter 3 3              | mgriature.        | X  |
| Ca                                    | ndidate's Name     | Wigner (St.)   | Nan   | ne of Employe  | er    |                         | Candida           | te's Signature                                     |
| KOV                                   | Malle              | 24             | R     | CL             |       | l confirm               | that I have under | teod the Tool Box Talk                             |
| RCAN                                  | Mally<br>Aceai     |                | R     | L.c.L          |       | I confirm               | that I have under | stood the Tool Box Talk                            |
|                                       |                    |                |       |                |       | I confirm               | that I have under | stood the Tool Box Talk                            |
|                                       |                    |                |       |                |       | I confirm               | that I have under | stood the Tool Box Talk                            |
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| 2                                     |                    |                | 41    |                | 810   | I confirm               | that I have under | stood the Tool Box Talk                            |
| 3                                     |                    |                |       | e;             | 2     | l confirm               | that I have under | stood the Tool Box Talk                            |
| 4                                     |                    | 4.             | 8 g   |                |       | -1                      |                   | stood the Tool Box Talk                            |
| 5                                     |                    |                |       |                | ,     | -                       |                   | stood the Tool Box Talk                            |
| ant Claim informa                     |                    | employees or l | ahour | only sub-sort  | ract  |                         | mara under        | TO SOL SON TOIN                                    |
| te: Claims can only b<br>No. Attended | e maue for your    | Duration 30mil |       | tal Time  hout | det   | LUIS<br>Gret ettereneri | Emplo             | வக்கையக்கள்கள்கள்கள்கள்<br>yer Reference<br>453745 |





## PERSONAL PROTECTIVE EQUIPMENT ISSUE REGISTER

SITE: HILTON HOTEL, WOKING

|                |        | CAEETV  |                |        | EAR         |                | REAS | ON F | REASON FOR ISSUE / REISSUE | SUE              |           |          |
|----------------|--------|---------|----------------|--------|-------------|----------------|------|------|----------------------------|------------------|-----------|----------|
| OPERATIVE NAME | HARD   | GLASSES | HI-VIS<br>VEST | GLOVES | S/<br>PLUGS | MASK<br>FFP3   | New  | Lost | Damaged                    | Wear and<br>Tear | SIGNATURE | DATE     |
| M. KOWALSMI    | i i    |         |                | /      |             | >              | 0    | 2    |                            | 1                | touch     | 25.06.20 |
| K. KOWALSHI    |        |         |                | 7      |             | 1              | 1 2  |      |                            | >                | ten       | 25,06,20 |
|                |        |         | * .            |        |             |                |      |      |                            |                  |           |          |
|                | , A.   |         |                | -      | e - 1       |                |      | 9.   |                            |                  |           |          |
|                |        |         |                | ,      | 9           | ,              |      |      |                            |                  |           |          |
|                |        | 1       |                | 2      |             | 1              |      |      |                            |                  |           |          |
|                |        |         |                |        |             | *              |      |      |                            |                  |           |          |
|                |        |         | *a             |        | E.          |                |      |      |                            |                  |           |          |
|                | 3<br>1 |         |                |        |             |                |      |      |                            | , - s            |           |          |
|                |        | a .     | ii<br>V        | 2 4    |             | T <sub>K</sub> |      |      | a a                        |                  |           |          |
|                | a<br>a |         |                | *      |             | 2              |      |      |                            | 25.              |           | 3        |
|                | 2 A    |         |                |        | # U         |                | 3    | e    |                            |                  |           |          |
|                |        | . 20    |                |        | , ,         | 2              |      |      |                            |                  |           |          |
|                |        |         | 0              |        | 348         |                |      |      |                            |                  |           |          |

| Page 1 c                               |
|--|
|  |
| 07/02/2013<br>22/11/2018               |
| CREATION DATE:<br>LAST REVISION DATE:  |
| 1.3                                    |
| VERSION NO:                            |
| SIT-FM-008<br>DAS                      |
| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: |



| Title: COVID-19 – Things you need to know information | Date: 23/06/2020      |
|---|-----------------------|
| Location: Hilton Hotel, Victoria Square, Woking       | Start Time: 07:30     |
| Duration (Minutes) 30 mins                            | End Time: 08:00       |
| Presenters name: Jason Wray                           | Presenters Signature: |

| Candidate's Name | Name of Candidate's Employer | Candidate's Signature                             |  |
|------------------|------------------------------|---|--|
|                  |                              |   |  |
| J. GODMAN        | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |  |
| K. KOWALSKI      | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |  |
| M. KOWALSKI      | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |  |
|                  |                              | 1 Continu that I have understood the Toolbox Talk |  |
|                  |                              | I Confirm that I have understood the Toolbox Talk |  |
|                  |                              | I Confirm that I have understood the Toolbox Talk |  |

**Grant Claim information** 

Note: Claims can only be made for your employees or labour-only sub-contractors

| No. Attended | Duration | Total Time | Employer Reference |
|--------------|----------|------------|--------------------|
| 3            | 30 mins  | 1 ½ hours  | 2453745            |

| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: | SIT-FM-007<br>DAS | VERSION NO: | 1.0 | CREATION DATE:<br>LAST REVISION DATE:<br>NEXT REVIEW DATE: | 07/02/2013<br>N/A<br>07/02/2014 | Page 1 of 1 |
|--|-------------------|-------------|-----|--|---------------------------------|-------------|
|--|-------------------|-------------|-----|--|---------------------------------|-------------|



## **COVID-19 - Things you need to know information**

## Introduction:

This document has been put together to ensure that you are aware of some important project specific information relating to COVID-19 before you arrive on site.

Project Name - Victoria Square Woking

Date - 23/06/2020

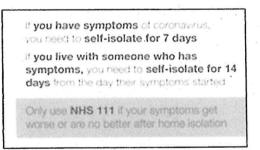
## **COVID-19 Specific Controls:**

We have specific control measures in place on all of our projects to ensure we fully comply
with government guidelines and the Site Operating Procedures produced by the
Construction Leadership Council.

## Your health:

 If you have symptoms of Coronavirus you must not come to work. Stay home and selfisolate.





## Travel to site:

- You should avoid using public transport wherever possible
- If public transport is being used please try to travel avoiding busy times
- Do not travel in groups
- Hand sanitiser is available and must be used at site entrance / exit points
- Car parking areas on and near this project are The Peacock Multi-storey car park/ Woking sports centre



- Cycle storage areas on and near this project are on site **Social Distancing:** 

- You must maintain 2 metres from others during this pandemic. It is important that you comply with project requirements when you arrive.

## Hygiene:

- You must comply with project hygiene arrangements which will be briefed to you at induction
- Re-usable PPE and work clothes must be washed regularly.
- Make sure you have a spare set of clothes and do not wear work clothes home.

## **Eating arrangements:**

- This project has a serviced canteen
- The canteen is only permitted to serve pre-prepared and wrapped food only (delete as appropriate)
- Free tea & coffee
- Take away options are available

## Non-Compliance:

 Due to the importance of everyone complying with our project COVID-19 specific control measures, persons that do not comply will be removed from site immediately.

## **Further information:**

If you require any additional information, please contact your employer.

## Thank you.

Jason Wray Project Manager



| Title: ALCOHOL-BASED HAND SANITISER – VEHICLE FIRES | Date: 25/06/2020      |
|---|-----------------------|
| Location: Hilton Hotel, Victoria Square, Woking     | Start Time: 07:30     |
| Duration (Minutes) 30 mins                          | End Time: 08:00       |
| Presenters name: Jason Wray                         | Presenters Signature: |

| Candidate's Name | Name of Candidate's Employer | Candidate's Signature                             |
|------------------|------------------------------|---|
|                  |                              |   |
| J. GODMAN        | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |
| K. KOWALSKI      | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |
| M. KOWALSKI      | Raphael Contracting Ltd      | I Confirm that I have understood the Toolbox Talk |
|                  |                              | I Confirm that I have understood the Toolbox Talk |
|                  |                              | I Confirm that I have understood the Toolbox Talk |
|                  |                              | I Confirm that I have understood the Toolbox Talk |

| Grant Claim information  Note: Claims can only be made for your employees or labour-only sub-contractors |          |            |                    |  |  |  |  |  |
|--|----------|------------|--------------------|--|--|--|--|--|
| No. Attended   | Duration | Total Time | Employer Reference |  |  |  |  |  |
| 3  | 30 mins  | 1 ½ hours  | 2453745            |  |  |  |  |  |

| DOCUMENT REFERENCE:<br>DOCUMENT OWNER: | SIT-FM-007<br>DAS | VERSION NO: | 1.0 | CREATION DATE: LAST REVISION DATE: NEXT REVIEW DATE: | 07/02/2013<br>N/A<br>07/02/2014 | Page 1 of 1 |
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## Health, Safety and Wellbeing

## Safety Quick Share

## Alcohol-Based Hand Sanitiser - Vehicle Fires

This quick share is to alert all colleagues to the potential fire risk in vehicles, caused by alcohol-based hand sanitiser. We have received a number of reports of hand sanitiser being the cause of fires when left in vehicles in the hot weather the UK is currently experiencing.

The alcohol hand sanitiser is becoming heated resulting in flammable vapours being released. These vapours are reaching their 'flashpoint' and then ignite in normal air conditions, setting fire to flammable components within the car.



This picture shows damage to a car as result of hand sanitiser fire

Product Details

All alcohol-based hand sanitiser products

What you need to do

Remove all alcohol-based hand sanitiser products from vehicles when they are not occupied, do not leave hand sanitiser in un-attended vehicles.





You should continue to use hand sanitiser as part of your hygiene routine where you cannot use soap & water.

Remember: hand hygiene is one of the most effective methods to stop the spread of COVID-19 following indirect contact (picking up the virus up by touching contaminated surfaces and objects).

For more information, please speak to your Regional Health and Safety Specialist.

Incident Update Reference:

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Document Owner: H&S Team

Approved by Head of Safety, Strategy and Policy

Version 1.0