



**REF:** Daywork

COMPILED BY: A. Kulsinkas  
W/E DATE (SUN): 03-11-19

## TIME SHEET

Plumstead Library

**CONTRACT:**

[illegible]

|                     |            |             |     |                     |            |             |
|---------------------|------------|-------------|-----|---------------------|------------|-------------|
| DOCUMENT REFERENCE: | SIT-FM-009 | VERSION NO: | 1.0 | CREATION DATE:      | 07/02/2013 | Page 1 of 1 |
| DOCUMENT OWNER:     | DAS        |             |     | LAST REVISION DATE: | N/A        |             |
|                     |            |             |     | NEXT REVIEW DATE:   | 07/02/2014 |             |



**COMPILED BY :**  
**K.Kulsinskas**

**CONTRACT:**  
**Sebastian st**

**W/E DATE (SUN)**  
**03-11-19**

|                     |            |                     |            |             |
|---------------------|------------|---------------------|------------|-------------|
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**RAPHAEL**  
CONTRACTING LTD

REF: PAUL 03

COMPILED BY : J. Wray

W/E DATE (SUN): 03/11/2019

TIME SHEET

CONTRACT: St Pauls School Phase 2

DATE: 03/11/2019

| NAME                                        | MON |       | TUE   |       | WED   |       | THUR  |       | FRI   |       | SAT   |     | SUN |     | COMMENTS                  |
|---------------------------------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|---------------------------|
|                                             | IN  | OUT   | IN    | OUT   | IN    | OUT   | IN    | OUT   | IN    | OUT   | IN    | OUT | IN  | OUT |                           |
| St Paul's School Phase 2 - PAUL 03 - (PAYE) |     |       |       |       |       |       |       |       |       |       |       |     |     |     |                           |
| J. WRAY                                     | ✓   | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| J. DYSON                                    | ✓   | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| J. MUSTICONE                                | ✓   | 07:30 | 17:00 | /     | /     | /     | /     | /     | /     | /     | /     | /   | /   | /   |                           |
| M. DANDY                                    | ✓   | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| P. O'DONOVAN                                | ✓   | 07:30 | 17:00 | 07:30 | 15:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| I. SAHOTA                                   | ✓   | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| J. KEARNS                                   | ✓   | /     | /     | 07:30 | 17:00 | 07:30 | 10:00 | 07:30 | 17:00 | /     | /     | /   | /   | /   |                           |
| St Paul's School Phase 2 - PAUL 03 - (CIS)  |     |       |       |       |       |       |       |       |       |       |       |     |     |     |                           |
| S. HIRANI                                   | ✓   | /     | /     | 07:30 | 17:00 | 07:30 | 17:00 | 08:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   | Owed 2 hours for last Wed |
| R. CANACRAI                                 | ✓   | /     | /     | /     | /     | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |
| S. SIMONOVIC                                | ✓   | 07:30 | 17:00 | 07:30 | 17:00 | 07:30 | 13:00 | 07:30 | 17:00 | 07:30 | 17:00 | /   | /   | /   |                           |

|                                        |                   |                    |                                                            |                                 |             |
|----------------------------------------|-------------------|--------------------|------------------------------------------------------------|---------------------------------|-------------|
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|----------------------------------------|-------------------|--------------------|------------------------------------------------------------|---------------------------------|-------------|



REF: DAVE'S TIMES

**COMPILED BY:**  
**D Sanders**

## TIME SHEET

**W/E DATE (SUN):**  
**03-11-19**

Wimbledon/Wellington House &amp; Head Office(tenders)

**CONTRACT:**

[illegible]

|                     |            |             |     |                     |            |             |
|---------------------|------------|-------------|-----|---------------------|------------|-------------|
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|                     |            |             |     | NEXT REVIEW DATE:   | 07/02/2014 |             |



REF: OFFICE

**COMPILED BY:**  
**G.Buck**

## TIME SHEET

**W/E DATE (SUN)**  
**03/11/2019**

OFFICE

**CONTRACT :**

[illegible]

|                     |            |                     |            |             |
|---------------------|------------|---------------------|------------|-------------|
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|                     |            | NEXT REVIEW DATE:   | 07/02/2014 |             |



**COMPILED BY : M.**  
**ROBINSON**

## TIME SHEET

|                                        |                   |                    |                                                            |                                 |             |
|----------------------------------------|-------------------|--------------------|------------------------------------------------------------|---------------------------------|-------------|
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|----------------------------------------|-------------------|--------------------|------------------------------------------------------------|---------------------------------|-------------|

Date 28 | 10 | 19

# OPERATION

UNLOAD VAN @ JHS.

connect - control dots.

Dec To TMS

Return Hired Heater (cov)

72

van der - cleave

Load Van for Ho

## REF

142

2 1/2

 $2\frac{1}{2}$ 

11

 $\frac{1}{2}$ 

17

1/2

10/

**CHECK**  
**No.**

NAME

## TRADE

HOURS WORKED ON OPERATION

TOTAL  
HOURS

NAME  
Joe Dyer

142

2½

 $2\frac{1}{2}$ 

14

 $\frac{1}{2}$ 

1/2

17

10 1/2

**TOTALS**

9 ( )

10

TYPE OF MACHINE

Imseel

9(1)

Jms61 -  $29\frac{1}{4}(2)$       HCAR01 -  $13\frac{1}{4}(1\frac{1}{4})$       MLCN01 -  $5\frac{1}{2}$   
 PLUMP2 - 6(1)      PAMP03 -  $2\frac{1}{2}(1)$

**OPERATION**

Der Hq. (FERNES)

Lead Van Podiums + 1000s

Lunch

Der to ~~him~~ instead Lib

## REF

3

2

 $\frac{1}{2}$ 

10 1/2

NAME \_\_\_\_\_

TRADE

HOURS WORKED ON OPERATION

**TOTAL  
HOURS**

Joe Dyett

3

2

14

10 1/2

11 June 2.

90)

**TOTALS**

10

TYPE OF MACHINE

5m Sep 1

3

Primer.

6(1)

Date 30/10/19

TRACT

OPERATION

UNLOAD - LOAD VAN JMS.

DEL TO SEP ST

LUNCH

COLLECT TOOLS HQ

REF

3/4

4

1/2

3

10 3/4

CHECK

NAME

TRADE

HOURS WORKED ON OPERATION

TOTAL HOURS

JOE DYETT

3/4

4

1/2

3

10 3/4

+10

TOTALS

9 (1 1/4)

10 1/4

TYPE OF MACHINE

SMSP1

7 1/4

HEAD1

13 1/4 (1 1/4)

## DAILY ALLOCATION SHEET

1947

1/2

Joe Dyett

 $1\frac{1}{2}$ 

10/9

Cancel

Insol

$$6^{\frac{1}{2}}$$

Ранкоз

 $2\pi(\cdot)$

**APHAEL CONTRACTING  
LIMITED**

## DAILY ALLOCATION SHEET

Date 1/11/19

# TRACT

# OPERATION

LOAD VAN @ TMS

Connect from MLG:

Dez 10 1901

LONG

Der TP St Preis

REF

 $2\frac{1}{2}$  $3\frac{1}{2}$ 

2

 $\frac{1}{2}$  $10\frac{1}{2}$ 

NAME

TRADE

HOURS WORKED ON OPERATION

**TOTAL  
HOURS**

Joe Syen

 $2\frac{1}{2}$  $3\frac{1}{2}$ 

2

 $\frac{1}{2}$ 

10 1/2

25

MLQV

182

9(1)

**TOTALS**

10

TYPE OF MACHINE

5m8p1.

 $3\frac{1}{2}(1)$ 

MLGHP

55